



## **Torrance Community Services Commission**

The Torrance Community Services Commission is an advisory body to the City Council on matters pertaining to human services. Regular meetings are scheduled on the fourth Thursday of each month at 7:00 p.m. in the west Annex Commission Meeting Room of City Hall. All meetings are open to the public.

Those who wish to speak on any matter on the agenda are requested to complete a "Speaker Information Card" (available at the meeting) and give it to the Staff Liaison to ensure correct spelling of names in the Commission minutes. Direct any questions or concerns to the Community Services Liaison, Kenny Kelso at (310) 618-2935.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Liaison's Office at (310) 618-2935. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-104 ADA Title II]

Agendas and Minutes are posted on the City of Torrance Home Page [www.TorrNet.com](http://www.TorrNet.com). Direct any other questions or concerns to Community Services Director Gene Barnett at (310) 618-2939.

### **HOURS OF OPERATION**

**Monday through Friday from  
7:30 a.m. to 5:30 p.m.**

**Offices are closed alternate Fridays  
and certain holidays.**

City Hall will be closed:  
February 3 and 17, 2006.

Holidays: February 13 and 20, 2006.

# **TORRANCE COMMUNITY SERVICES COMMISSION**

**WEST ANNEX COMMISSION ROOM  
3031 TORRANCE BOULEVARD  
TORRANCE, CALIFORNIA 90503**

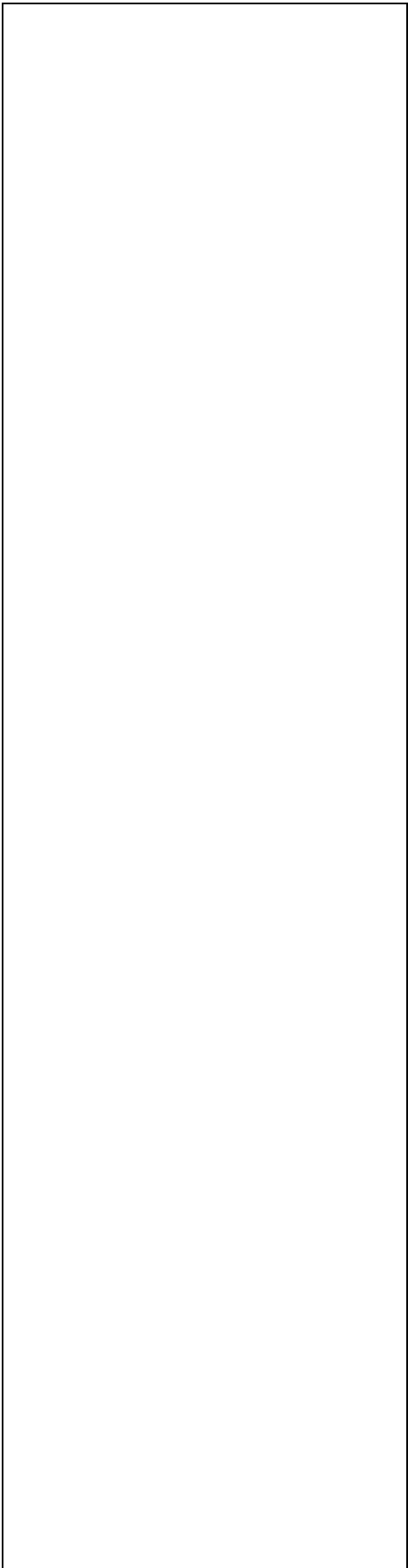
**THURSDAY, JANUARY 26, 2006  
7:00 P.M.**

## **A G E N D A**

- 1. CALL MEETING TO ORDER**
- 2. INTRODUCTIONS OF NEW COMMISSIONERS**
- 3. ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
- 4. FLAG SALUTE**
- 5. MOTION TO ACCEPT AND FILE REPORT OF THE CITY CLERK ON THE POSTING OF THE AGENDA**
- 6. APPROVAL OF MINUTES:** November 17, 2005
- 7. STANDING COMMITTEES**
  - A. DISABLED RESOURCES ADVISORY COMMITTEE**
- 8. GRANT PROGRAM FOR NON-PROFIT SOCIAL SERVICES AGENCIES**
  - A. UPDATE**
- 9. YOUTH COUNCIL ACTIVITIES**
  - A. Commissioners' Reports**
  - B. Youth Council Report**
  - C. Commissioners' Assignments**
- 10. ORALS/ANNOUNCEMENTS**
- 11. ADJOURNMENT:** Thursday, February 23, 2006 at 7:00 p.m. at the West Annex Commission Room.

*Enriching the Community through People, Programs, and Partnerships*

**Roll Call:** Adams\_\_\_ Gilbert\_\_\_ Hazell\_\_\_ Hicks\_\_\_ Ning\_\_\_ Numark\_\_\_ Orpe\_\_\_



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Roll Call: Adams\_\_\_ Gilbert\_\_\_ Hazell\_\_\_ Hicks \_\_\_ Ning\_\_\_ Numark\_\_\_ Orpe \_\_\_



### AFFIDAVIT OF AGENDA POSTING

STATE OF CALIFORNIA        )

COUNTY OF LOS ANGELES    ) ss

CITY OF TORRANCE            )

In compliance with Government Code 54954.2 (a), I DO HEREBY AFFIRM that a copy of the **TORRANCE COMMUNITY SERVICES COMMISSION** agenda for the regular meeting of **THURSDAY, JANUARY 26, 2006**, was conspicuously posted on the City Clerk's Bulletin Board, 3031 Torrance Boulevard, Torrance, California at the time and date indicated below.

POSTED:

Time: \_\_\_\_\_ Date: \_\_\_\_\_

By:\_\_\_\_\_

Roll Call: Adams\_\_\_\_ Gilbert\_\_\_\_ Hazell\_\_\_\_ Hicks \_\_\_\_ Ning\_\_\_\_ Numark\_\_\_\_ Orpe \_\_\_\_